

An Analysis of \_\_\_\_\_

SALUTATION. Reference \_\_\_\_\_

Sender(s):

Addressees:

Greeting(s):

Christian Motif(s):

OPENING MESSAGE (if there is one). Reference \_\_\_\_\_

Thanksgiving:

Blessing:

Prayer:

Declaration:

Exhortation:

Significance in the presence of any of the above elements:

Significance in the absence of any of the above elements:

BODY OF LETTER. Reference \_\_\_\_\_  
Formal Opening (If there is one).

Reference \_\_\_\_\_ Character \_\_\_\_\_

Summary of Contents:

(First Main Section).

Section 1 (or Sub-Sec. 1)

Reference \_\_\_\_\_ Character \_\_\_\_\_

Summary of Content:

Section 2 (or Sub-Sec. 2)

Reference \_\_\_\_\_ Character \_\_\_\_\_

Summary of Content:

(Etc., etc., for as many sections as you identify in the letter.)

The body's major **Declarative** Elements:

The Body's major **Hortatory** Elements:

CLOSING. Reference \_\_\_\_\_

Greetings:

Final Instructions or Information:

Doxology:

Benediction:

Signature:

Indications of Paul's relationship to the church(es):

STRUCTURE.

Opening messages' anticipation of rest of letter:

Relation of sections of Body to each other, and to **OPENING** and **CLOSING**:

Relation of **CLOSING** to the various parts of the foregoing letter:

Significance in the **ORDER** and **ARRANGEMENT** of the material of the letter  
as a whole; signs of **LOGICAL PROGRESSION**:

Evidence of **INCLUSIOS**:

**NOTE:** Use a separate page for the graphic or pictorial representation of the letter's overall structure.)