

MMS Band Booster Club Agenda

August 25, 2008

1. Welcome, Intro officers;

Pres. Becky Schneider V.P.

Michelle Wallace Sees Tonya

Carlson Mischa Gray Treas. Jan

Malone

2. Request e-mail address for

all parents

- provide updates and information to be passed on for upcoming events.

~approximately 85 signed up during the 6th grade orientation night

3. Upcoming dates to note!

Sept. 1st for 6th graders!! (4:30 - 7:30)

Instrument try-out and lease/purchase availability

~Mustang School Music Teachers will be at the High School Music Room with the instruments available for the 6th graders to try out. This is a wonderful opportunity to have your child TRY many instruments and have professionals assist them with the many instruments they will be seeing in the band.

"-there will be several Companies available for parents to lease or purchase instruments. They will be in the gymnasium on 16 Sue.

4. Sept. 12th (Saturday) is Western Days Parade

-required marching participation for all 7th and 8th grade Band Students

~t-shirts and visors are required uniform (t-shirts can be ordered tonight?) **viii the students need to purchase visors?? Wiii they wear them? They weren't mentioned on the website.

5. Oct 2nd. (Friday night into Saturday morning) BAND A THON

-annual event where ALL band students get to spend the evening together getting to know one another, practice their music, help each other, a true Band bonding experience with TONS of parental supervision. Each band has scheduled practice sessions during the evening as well.

-the annual Band fun/fund raiser to assist in the purchase of instruments, pay for the buses to take the Band to their competitions, and assist with any needed improvements or necessary purchases for the Band.

-many volunteers needed; please sign up to join us at the Band A Thon! You wiii get a great fee! of the whole band experience!

6. ****Sept 22th** NEXT Band Booster Club Meeting at 7:00. Changed to**

22 due to required Sept. 15th marching during football

game. 7. Looking for a 6th grade representative

**7th grade
representative _____**

**8th grade
representative _____**

~to assist in contacting those without e-mail and ensure information is passed on and received to all.

8. **Mr. Sharp/ Mr. Sharp any notes/ information from the Classroom?**